592 TITUS. III. 14, 15.   
 AUTHORIZED VERSION REVISED.   
 that nothing be wanting unto them. AUTHORIZED VERSION.   
 14 Moreover, let our people also   
 bvers Jearn to practise good works for their journey diligently,   
 that nothing be wanting   
 unto them. 14 And iet our’s   
 also learn to maintain good   
 the necessary wants, that they be works for necessary uses,   
 cRom.xv.2, °not unfruitful. 1 All that are that they be not unfiuilful.   
 Phil, & with me salute thee. Salute them W All that are with me   
 that love us in the faith. Grace be salute thee. Greet them   
 with you all. that love us in the faith,   
 Grace be with you all.   
 Amen.   
 name as Zenodorus. Probably a Jewish of such necessary wants our ordinary op-   
 scribe or jurist [Matt. xxii. 35, note] who portunities are to be found of bearing fruit   
 had been converted, and to whom the name to God’s praise).   
 of his former occupation still adhered, as 15.] SaLvTaTIoNs: GREETINGS: APos-   
 in the case of “ Matthew the publican.” TOLIC BENEDICTIONS. All that are with   
 Hippolytus and Dorotheus number him me salute thee. Salute those that love us   
 among the seventy disciples, make him. in the faith (not ‘in faith:’ see note,   
 to have been subsequently bishop of Dios- 1 Tim. i. 2. This form of ation, so   
 polis. There is an apocryphal ‘Acts of different from any occurring in St. Paul's   
 ‘Titus’ bearing his name) and Apollos (see other Epistles, is [see on ch   
 on Acts xviii. 24: 1 Cor. i. 12; xvi. 12), strong corrobora   
 that dothing may be wanting to them. apocryphal imitator would not ha   
 14.] Moreover, let also our people (our the Apostle’s regular formule of saluta-   
 fellow-believers who are with thee) learn tion). [God’s] grace be with all of you   
 to practise (see note ver. 8) good works, (of the Cretan churches. It does not follow   
 contributions to (for the snpply of) the from this that the letter was to be imn-   
 necessary wants which arise (such is the parted to them: but in the course of   
 force of which: such wants as from time it naturally would be thus imparted hy   
 to time are presented before Christians, re- Titus)—On the subscription in the A. V.,   
 quiring relief in course of their Father's making our Epistle date from Nicopulis,   
 work in life), that they may not be un- see in Introd. § ii. ff.   
 fruitful (implying, that in the supply by us   
 THE EPISTLE OF PAUL   
   
 TO   
   
 PHILEMON.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 1& 1 Pavt, a \* prisoner of Christ 1 PAUL, a prisoner of   
 iv, 2Tin Jesus Christ, and Timothy   
 18 vers Jesus, and Timothy our brother, our brother, unto Phile-   
 unto Philemon our dearly beloved, mon our dearly beloved,   
 bpbil-i.25. and ? fellow-labourer, 2and to Ap- and fellowlabourer, 2 and   
 to our beloved Apphia,   
 Vv. 1—3.] ADDRESS AND GREETING.   
 1.] prisoner of Christ Jesus, i.e. familiarly, and not authoritatively.   
 one whom He (or His cause) has placed Timothy] See Introd. to 1 Tim. § i. 10.   
 in bonds: compare “the bonds of the Gos- fellow-labourer] We cannot say   
 pel,” ver.13, He does not designate him- when or how, but may well infer that it   
 self as an apostle, or the like, as writing was at Colosse, in building up the church   
 there, while the Apostle was at Ephesus: